## AGENDA OROMOCTO TOWN COUNCIL MEETING IN REGULAR SESSION

## Thursday, January 18, 2024, 5:30 PM AT THE OROMOCTO MUNICIPAL BUILDING

|     |                          |  | Pages |  |
|-----|--------------------------|--|-------|--|
| 1.  | CALL                     | CALL MEETING TO ORDER  |       |  |
| 2.  | APPROVAL OF THE AGENDA   |  |       |  |
| 3.  | DISC                     | SCLOSURES OF INTEREST  |       |  |
| 4.  | MAY                      | OR'S COMMENTS  |       |  |
| 5.  | ADOI                     | OPTION OF MINUTES  |       |  |
| 6.  | PETI                     | PETITIONS, PRESENTATIONS OR DELEGATIONS  |       |  |
| 7.  | COUNCILLOR REPORTS       |  |       |  |
|     | 7.a                      | RSC 11 - Nil   |       |  |
|     | 7.b                      | Planning and Advisory Committee - Nil  |       |  |
|     | 7.c                      | Recreation and Tourism Committee   | 7     |  |
|     | 7.d                      | Age-Friendly Community Advisory Committee - Nil  |       |  |
|     | 7.e                      | Climate Action/Zero Carbon Committee - Nil   |       |  |
|     | 7.f                      | Library Committee - Nil  |       |  |
|     | 7.g                      | Oromocto and Area Chamber of Commerce - Nil  |       |  |
|     | 7.h                      | Oromocto Pioneer Gardens - Nil   |       |  |
| 8.  | CONSIDERATION OF BY-LAWS |  |       |  |
|     | 8.a                      | 1st Reading by Title Only of Proposed By-Law 515 A By-Law Respecting Dangerous or Unsightly Premises in the Town of Oromocto   | 9     |  |
|     | 8.b                      | 2nd Reading in its Entirety of Proposed By-Law 515 A By-Law Respecting Dangerous or Unsightly Premises in the Town of Oromocto | 10    |  |
| 9.  | UNFI                     | FINISHED BUSINESS  |       |  |
| 10. | NEW BUSINESS             |  | 11    |  |
|     | 10.a                     | Contract Award - By-Law Review   |       |  |
|     | 10.b                     | Contract Award - Brand Identity & Communication Strategy   |       |  |
|     | 10.c                     | Hiring - Financial Accountant  |       |  |
|     | 10.d                     | Appointment - Planning Advisory Committee  |       |  |
|     | 10.e                     | Appointments - Recreation & Tourism Committee  |       |  |
| 11. | ADJC                     | ADJOURNMENT  |       |  |